# www.tapovanvidhyalay.in

# Tapovan Vidhyalay



## **ACKNOWLEDGMENT**

Name:	•••••		Std. :	
Form No.		Form Received by		
Form Submission Date		Signature		

Tapovan is the school that has values as it's core foundation and strives continuously to shape the young learners into principled global citizens of tomorrow. It is an English Medium School following the CBSE pattern, that through it's learner-centric endeavors, attempts to facilitate the mental, physical, emotional, social and spiritual development of the pupils. The school tries to promote the interactive, integrated and collaborative teaching approaches to ensure the holistic growth of the students. It lays emphasis on three R's, i.e., Rigor, Relevance and Relationship and works in engaging and empowering the learners to develop various skill sets and habits of mind. Thus it aims to mould the young learners into proactive, creative and ethical citizens of tomorrow.

It is equipped with the following state of art infrastructure and amenities:

- · A well planned School Building.
- Playground for outdoor sports and Gymkhana for indoor games.
- Smart classes equipped with Digital Classroom Solutions.
- Student's attendance and education related information through Mobile App and Web App on regular basis.
- Optional Transport facility with GPS system for the convenience of students.
- Spacious indoor and outdoor sports facilities.
- Video Conference Lectures are conducted from Jr. kg onwards by the expert teachers from all Tapovan Branches.
- Gyan 4U syllabus for Moral Education to instill social values.
- Co-curricular activities like music, karate, yoga, meditation etc. to facilitate development of multiple intelligence in children.
- Well equipped Library with rich collection of Books, Journals and Periodicals.
- Well equipped Physics, Chemistry and Biology labs.
- Fully furnished Math, Moral and Computer labs.
- Associated Schools at Bhayandar, Bhiwandi (Mumbai), Ahmedabad, Jamnagar and Navsari that facilitate inter-school transfer for better convenience.

**Bhayandar** - Indralok Phase 4, Opp. Sai Ram Tower, New Golden Nest Road, Bhayandar (E)- 401105 Thane, Maharashtra. **Phone:** 8356880281, 9653107686, **Whatsapp** - 9820403542 **Email:** adm.bhayandar@tapovanvidhyalay.in

Jamnagar - Plot No. 8, Dhichda Ring Road, Opp. Essar Petrol Pump, Jamnagar - 361 009 Gujarat.

**Phone:** 8469467057 / 67, **Whatsapp - Email:** jamnagar@tapovanvidhyalay.in

**Bhiwandi** - Near Jaina Mangal Vatika, New Kamatghar Road, Anjurphata, Bhiwandi - 421302 Thane, Maharashtra. **Phone:** 7507490005, **Whatsapp** - 7507490006, 8806604424 **Email:** bhiwandi@tapovanvidhyalay.in

Ahmedabad - Near Shubhlaxmi Apartment, Sanghvi School Cross Roads, Vijaynagar Road, Naranpura, Ahmedabad - 380 013, Gujarat. Phone: (79) 27417878 / 27473131, Whatsapp - Email: ahmedabad@tapovanvidhyalay.in

**Navsari -** Tapovan Sanskardham, at Dhargiri, PO Kabilpore, Tal. & Dist. Navsari - 396424, Gujarat. **Phone:** 7383166699, 9328381988, **Whatsapp -**

Email: tapovan\_navsari@yahoo.com Website: www.navsaritapovan.org

#### **ADMISSION CRITERIA AND PROCEDURE**

#### **ELIGIBILITY:**

We normally expect the child to have completed 6 years of age on **30th September** of the academic year for admission in Std. 1. The age criteria will be applied accordingly for the higher and the lower standards.

In case of slight variation in the age eligibility criteria, the management, in consultation with the parents and considering the well being of the child, shall take a call about the admission of child in specific class.

#### **PROCEDURE:**

1. You are requested to go through the following Rules and Regulations before filling the Admission Form. Document needed to be attached with admission form:

FOR OFFICE USE ONLY

1 311 311 132 332 31121				
2 Stamp size photographs of the child (coloured)	2 Passport size photographs of the parents (coloured)			
Original Birth Certificate of the child	Medical Certificates (where applicable)			
Merit Certificate for Scholarship (If applicable)	Original School Leaving Certificate			
Copy of the Transfer Certificate	True copy of Jain Minority Certificate			
Photocopy of Address proof	Aadhar card of the child and parents			
One certified copy of the previous School's Mark Shee	et / Report Card and other certificates			
Family Photograph of child in between the parents (3" x 2" size, coloured)				
Note: Original documents as Birth Certificate & School Leaving Certificate are to be submitted to the school, in case the admission is confirmed.				
Parent's Sign ·	Receiver's Sign :			

- 2. Incomplete applications will not be processed. Mere submission of application form does not guarantee admission. All applications will be scrutinized and in case of availability of seats, the parents will be communicated.
- 3. In case of any doubts or clarification; please feel free to contact us.
- 4. Admission of siblings will be considered on selective basis and will be subject to usual formalities.
- 5. Management will not be able to admit any student, once the seats are occupied by the deserving students.
- 6. Details of the fees are provided in Instructional Leaflet.
  - As this school is established for the benefit of Jain Minority Students, the fees for the eligible Jain students would be lower and are provided in Instructional Leaflet.
  - The fees do not include transportation, books and uniform charges.
  - The school shall provide a kit that includes books, stationery and uniform, the charges for which shall vary depending on the class in which the child is admitted. The same shall be communicated by the school later.
  - Term fees and Transportation fees shall be payable in equal installments as per the details given in Instructional Leaflet. The subsequent installment shall be payable at the time of confirmation of the admission.

### **TRANSPORTATION:**

Transport service is an optional service facilitated and outsourced by the school for the convenience and safety of it's students. Details of it's rules, regulations, route and charges shall be communicated by the school later.