

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | TAPOVAN SANSKARDHAM VIDHYALAYA (ENG.MED.) |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 430164 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 10147 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | N.H.NO.8,AT.DHARAGIRI, PO.KABILPORE, NAVSARI - 396 424., NAVSARI , GUJARAT - 396424 |
| 5 | PRINCIPAL NAME | DR SANTOSHKUMAR NISHAD |
| 6 | PRINCIPAL QUALIFICATION | M.A., B.Ed, M.Ed, Ph.D. |
| 7 | SCHOOL EMAIL ID | tapovannvs@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9328429614 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://navsaritapovan.org/wp-content/uploads/2023/07/1.pdf%22 |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://navsaritapovan.org/wp-content/uploads/2023/07/2.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://navsaritapovan.org/wp-content/uploads/2023/07/3.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://navsaritapovan.org/wp-content/uploads/2023/07/4.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://navsaritapovan.org/wp-content/uploads/2023/07/5.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://navsaritapovan.org/wp-content/uploads/2023/07/6.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://navsaritapovan.org/wp-content/uploads/2023/07/7.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://navsaritapovan.org/wp-content/uploads/2023/07/8.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://navsaritapovan.org/wp-content/uploads/2023/07/Fee-Structure.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://navsaritapovan.org/wp-content/uploads/2023/05/Year-Planner-2023-24.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://navsaritapovan.org/wp-content/uploads/2023/05/3.-School-Management-Committee-23-24.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://navsaritapovan.org/wp-content/uploads/2023/05/PTA-Member-List-05-05-2023.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://navsaritapovan.org/wp-content/uploads/2023/05/24-BOARD-RESULTS-22-05-2023.pdf |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|------------------------|
| 1 | PRINCIPAL | DR SANTOSHKUMAR NISHAD |
| 2 | TOTAL NO. OF TEACHERS | 36 |
| | PGT | 06 |
| | TGT | 15 |
| | PRT | 13 |
| 3 | TEACHERS SECTION RATIO | 1.6:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 00 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 01 |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|-----------|
| 1 | 2023 | 27 | 27 | 100 | Excellent |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|-----------|
| 1 | 2023 | 10 | 10 | 100 | Excellent |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 8498 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 34 & 46 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 4 & 214 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 05 |
| 6 | NO. OF BOYS TOILETS | 05 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=xYaa2Q6JNW8 |